

A constant theme in the bible, from Genesis to Revelation, is that of wilderness. It is a place, an idea, and a feeling. And what the bible shows us about the wilderness tells us a lot about how we should view our personal spiritual (and physical) journey through life.

Even the Hebrew word for wilderness (*midbar*) implies momentum, driving forward, and a journey with a purpose. There is a sense of forward momentum, of being spurred forward...not simply plopping down and staying, but rather moving FROM something TO something else.

The main focus of this class is to investigate our journey through this wilderness of life.

Recognize that we are all united in this time and in this place. We will study what the Bible has to say to us regarding this spiritual wilderness journey.

Be assured that you are not alone on this journey!

I will also share some specific counseling philosophies and techniques that are

consistent with the Bible that can help ourselves and assist us in helping others as we journey together through the wilderness.

Part 1 - Identifying the Wilderness Journey

Section 1 - Introduction

4 Parts to Course:

- 1. Identifying the Wilderness Journey
- 2. Perspective for the Wilderness Journey
- 3. Helping Others Through the Wilderness Journey
- 4. Finishing the Wilderness Journey



Mount Whitney Journey...

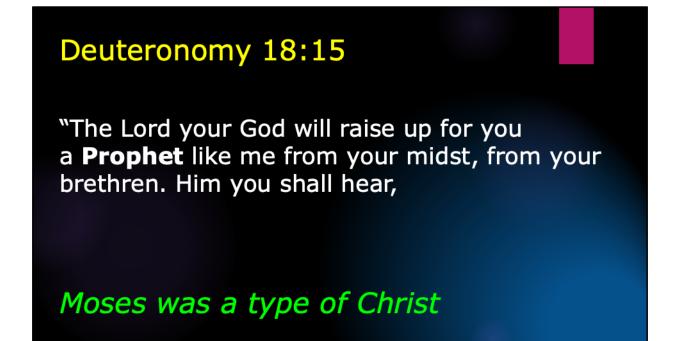
In the dark with head lamps... many provide more light. Easier to accomplish with others Obstacles



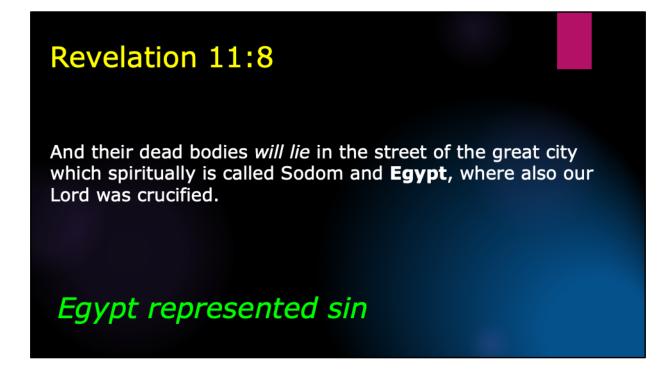
Mount Whitney Journey...

The Exodus from Egypt as a shadow of things to come...

Deuteronomy 18 – Moses/Jesus I Corinthians 5 - The Plagues and Passover I Corinthians 10 - Baptism John 6 - Sustenance Revelation – On Eagle's Wings



Moses as a type of Christ



Just like the Israelites being in bondage to Egypt physically, we were in bondage to sin spiritually.



Hapi- Egyptian God of the Nile This Egyptian God was a water bearer.

Egyptian Plague- Water Turned to Blood

Reference:

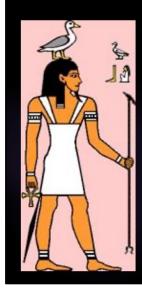
http://www.stat.rice.edu/~dobelman/Dinotech/10_Eqyptian_gods_10_Plagues.pdf



Heket- Egyptian Goddess of Fertility, Water, Renewal

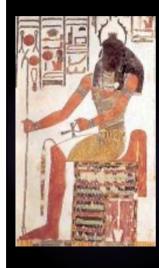
Heket the Egyptian Goddess, had the head of a frog.

Egyptian Plague- Frogs coming from the Nile River



Geb- Egyptian God of the Earth The Egyptian God Geb, was over the dust of the earth.

Egyptian Plague- Lice from the dust of the earth



Khepri- Egyptian God of creation, movement of the Sun, rebirth Khepri, the Egyptian god had the head of a fly.

Egyptian Plague- Swarms of Flies



Hathor-Egyptian Goddess of Love and Protection

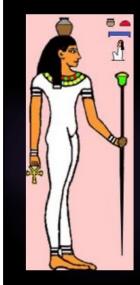
Usually this Egyptian Goddess was depicted with the head of a cow.

Egyptian Plague- Death of Cattle and Livestock



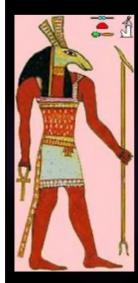
Isis- Egyptian Goddess of Medicine and Peace

Egyptian Plague- Ashes turned to Boils and Sores



Nut- Egyptian Goddess of the Sky

Egyptian Plague- Hail rained down in the form of fire



Seth- Egyptian God of Storms and Disorder

Egyptian Plague- Locusts sent from the sky



Ra- The Sun God

Egyptian Plague- Three Days of Complete Darkness



Pharaoh, the king of Egypt, was worshipped by the Egyptians because he was considered to be the greatest Egyptian God of all. It was believed that he was actually the son of Ra himself, manifest in the flesh.

At this point the passive obedience that the children of Israel have shown is now moved to a level of active obedience. They are given strict instructions to follow so that they do not also feel the judgment of this last plague sent by the Lord.



The passover lamb was a prophetic picture of the Lord Jesus and his atoning death. The Savior was introduced by John the Baptizer as "the lamb of God" (Jn. 1:29). Paul emphatically stated that "our passover" lamb is Christ (1 Cor. 5:7).



Recall Passover began with the plagues in Egypt...

I Corinthians 10:1-5

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, ² all were **baptized into Moses** in the cloud and in the sea, ³ all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. ⁵ But with most of them God was not well pleased, for *their bodies* were scattered in the wilderness.

Red Sea Crossing was a type of baptism

I Corinthians 10:1-5

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Manna and water from rock represented The spiritual sustenance in Christ

John 4:13-14.

Jesus answered and said to her, "Whoever drinks of this water will thirst again, ¹⁴ but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

John 6

³² Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. ³³ For the bread of God is He who comes down from heaven and gives life to the world."

⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, and are dead. ⁵⁰ This is the bread which comes down from heaven, that one may eat of it and not die. ⁵¹ I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

⁵⁷ As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. ⁵⁸ This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever."

⁶³ It is the Spirit who gives life; the flesh profits nothing. <u>The words that I speak to</u> you are spirit, and they are life.

Exodus 13:17

17 When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, "If they face war, they might change their minds and return to Egypt."

In the desert, the Israelites had run low on provisions (Numbers 11:5). It gets to the point where the Israelites wish for the "good ole days" of their slavery in Egypt, where they didn't have to worry about starvation.

When Pharaoh let the people go, God didn't lead them on the road that made the most sense. The Bible tells us in **Exodus 13**, that though the path was shorter right through the Philistine country, God said, "If they face war, they might change their minds and return to Egypt." **Exodus 13:17**

Do we do the same spiritually?

I John 2:15-17

"Do not love the world or the things of the world. If anyone loves the world, the love of the Father is not in him.

For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. **And the world is passing away**, and the lust of it; but he who does the will of God abides forever"

Israel's situation is a good analogy for our journey through the wilderness of this physical life, and we must be careful not to fall prey to the same tendencies. They saw how God had destroyed the Egyptians and brought them out of slavery, and were probably high-fiving each other and thinking how easy it would be from now on. But they were blind to how much of Egypt <u>they</u> were carrying out with them.

Just like with Israel and Egypt, this world is constantly trying to lure us back.

Because just like Israel, whether we realize it or not we are carrying pieces of this carnal world in our hearts and minds—what John calls <u>the "lust of the flesh, lust of the eyes, and the pride of life" (I John 2:15-17)</u>.

The only way to reach the Promised Land lies through the wilderness!

As we reflect on our journey through the wilderness and toward the eternal Promised Land, we must ask ourselves—where am I letting the world pull me back in?

Egypt is <u>always</u> trying to call us back, and we must spend every day of our journey in the wilderness fighting that pull. The apostle Paul gave the Corinthians a sobering reminder of this, using the Israelites as his example:

"[The Israelites] all passed through the sea, all were baptized into Moses...all ate the same spiritual food, and all drank the same spiritual drink...but with most of them God was not well pleased...

Now these things became our examples, that we should not lust after evil things as they also lusted...therefore let him who thinks he stands take heed lest he fall" (I Cor. 10:1-12)

Num. 21:5

"Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless [insubstantial, disgusting] bread"

But after about a year of seeing the manna appear every morning, they started to lose sight of how amazing God's sustenance in the wilderness was. They stopped valuing it, and eventually even came to despise it. Again, they complained against God and Moses:

Are people doing this spiritually today?

How so?



The wilderness is a place of testing and trial for God's people, intended to develop humility and perseverance and teach us to fully rely on Him to provide.

"...So He humbled you, allowed you to hunger, and fed you with manna which you did not know...that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the Lord" (Deut. 8:3) 1.Spiritual Wilderness can be a place of discipline.

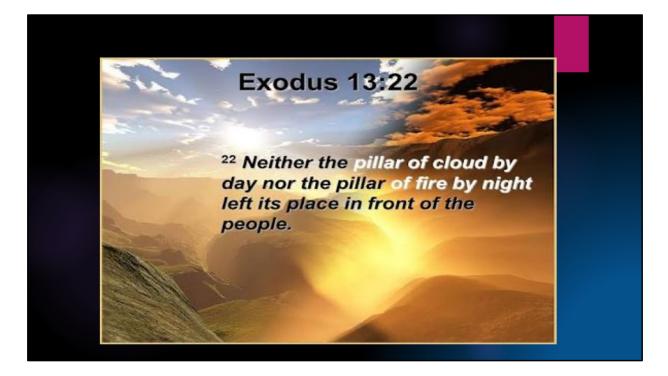
2. Spiritual Wilderness can be a place of testing and refinement.

3. Spiritual Wilderness can be a place where God wins our affections and crushes our idols.

4. Spiritual Wilderness can be a place where God shows His glory.

<u>Home</u> <u>Pastors</u> <u>Articles for Pastors</u> The Spiritual Wilderness Is Not a Waste – 4 Reasons

The Spiritual Wilderness Is Not a Waste – 4 Reasons By <u>Dustin Crowe</u> -September 22, 2021



God never leaves us and is always there to lead us through the wilderness

When Israel left Egypt and entered the wilderness, they had to completely rely on God.

<u>God led them</u> through the wilderness. Only God knows the path to get to the Promised Land.

Revelation 12:14

But the woman was given two **wings** of a great **eagle**, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.



This is reference to the church...

It's interesting to note that Pharaoh (as a symbol for society and worldly ideas) thought that the Israelites were confused, even though they were being led by God (Ex. 14:3).

This is still the case for us today as well...society looks at us with confusion, condemnation or even outright hostility when they see us heading away from this world and into the wilderness, following God and not man.



Helping each other in the wilderness at the root of finding fulfillment in life...



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The Promised Land... Just like the Israelites.

Whenever you go on a journey, you begin by identifying the destination.

John 14:3

And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also.

John 14:3

And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

Our Destination

Hebrews 13:14

For here we have no lasting city, but we seek the city that is to come.

Our Destination

This world is not my home I'm just a-passing through My treasures are laid up Somewhere beyond the blue The angels beckon me From heaven's open door And I can't feel at home In this world anymore Oh Lord, you know I have no friend like you If heaven's not my home Then Lord, what will I do? The angels beckon me From heaven's open door And I can't feel at home In this world anymore



Meaning of burn the ships... Allow no option to turn back, commit to moving forward

No turning back once we enter this journey through the wilderness.

Burn the Ships for KING & COUNTRY How did we get here? All castaway on a lonely shore I can see in your eyes, dear It's hard to take for a moment more We've got to Burn the ships, cut the ties Send a flare into the night Say a prayer, turn the tide Dry your tears and wave goodbye Step into a new day We can rise up from the dust and walk away We can dance upon our heartache, yeah So light a match, leave the past, burn the ships

And don't you look back Don't let it arrest you This fear is fear of fallin' again And if you need a refuge I will be right here until the end Oh, it's time to Burn the ships, cut the ties Send a flare into the night Say a prayer, turn the tide Dry your tears and wave goodbye Step into a new day We can rise up from the dust and walk away We can dance upon our heartache, yeah So light a match, leave the past, burn the ships And don't you look back So long to shame, walk through the sorrow Out of the fire into tomorrow So flush the pills, face the fear Feel the wave disappear We're comin' clear, we're born again Our hopeful lungs can breathe again Oh, we can breathe again Step into a new day We can rise up from the dust and walk away We can dance upon our heartache, yeah So light a match, leave the past, burn the ships And step into a new day We can rise up from the dust and walk away We can dance upon our heartache, yeah So light a match, leave the past, burn the ships And don't you look back And don't you look back And don't you look back

Many of the Israelites struggled to cut the ties to Egypt!

Jesus Counsels the Rich Young Ruler (Luke 18)

¹⁸ Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?"

¹⁹ So Jesus said to him, "Why do you call Me good? No one *isc*good but One, *that*

is, God. ²⁰ You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.' "

²¹ And he said, "All these things I have kept from my youth."

²² So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me."

²³ But when he heard this, he became very sorrowful, for he was very rich.

(Luke 14)

²⁸ For which of you, intending to build a tower, does not sit down first and count the cost, whether he has *enough* to finish it— ²⁹ lest, after he has laid the foundation, and is not able to finish, all who see *it* begin to mock him, ³⁰ saying, 'This man began to build and was not able to finish'? ³¹ Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³² Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. ³³ So likewise, whoever of you does not forsake all that he has cannot be My disciple.



On a wilderness hike you will most definitely encounter obstacles...

1 Peter 5:8

Be sober, be vigilant; because your **a**dversary the devil walks **a**bout **like a** roaring **lion**, seeking whom he may devour.

John 16:33

These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

Obstacles

What obstacles do we face in this journey?

1 John 2:16

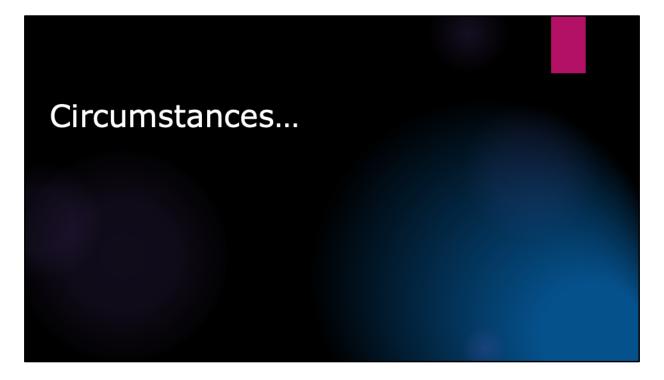
For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

Romans 8:5

For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit.

Galatians 5:24

Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.



How can our circumstances become an obstacle on the journey?

How did the Israelites handle their circumstances?



What do you need to take on a journey in the wilderness?

Clothing Hydration Food Weapon Shield

Galatians 3:27

For as many of you as were baptized into Christ have put on Christ.

Clothing for the Journey

Clothing

John 6

Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

Food

Ephesians 6

Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God...

armor

Packing Your Gear...

Do not over pack. Remove the Baggage.



John 14

¹⁶ And I will pray the Father, and He will give you another Helper, that He may abide with you forever—
¹⁷ the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

Support Systems:

Holy Spirit – Helper, comforter Prayer – Petition to God Fellowship – One of the main ideas of this class...





Psalm 119:11;105

Your word I have hidden in my heart, That I might not sin against You.

Your word *is* a lamp to my feet And a light to my path.

Philippians 3:17

Brethren, join in following my **example**, and note those who so walk, as you have us for a pattern.

armor

1 Corinthians 10:11

Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

armor



Have we gone the way of the Israelites who got bored with the Manna from heaven and complained?

De we value and look forward to time in the word of God?

2 Timothy 3

¹⁵ and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.
¹⁶ All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness, ¹⁷ that the man of God may be complete, thoroughly equipped for every good work.

armor

